

KEVIN W. FOGG

kevinwfoogg@gmail.com | www.kevinwfoogg.net | +1-804-489-3222

PROFESSIONAL EXPERIENCE

ACADEMIC POSTS

University of North Carolina at Chapel Hill	
Associate Director, Carolina Asia Center	2020-present
Lecturer, Department of History	2021-23
Lecturer, Department of Asian and Middle Eastern Studies	2025-present
Faculty of History, University of Oxford, United Kingdom	
Research Associate, Oxford Centre for Global History	2018-2020
Islamic Centre Lecturer	2012-2018
Brasenose College, University of Oxford, United Kingdom	
College Lecturer	2014-2019
Junior William Golding Fellow	2014-2018
Oxford Centre for Islamic Studies, United Kingdom	
Albukhary Foundation Fellow in the History of Islam in Southeast Asia	2012-2018

INDIVIDUAL GRANTS AND AWARDS

American Institute for Indonesian Studies, Luce Grant for Fieldwork (declined)	2019
Gerda Henkel Stiftung Program on Islam, the Modern Nation State and Transnational Movements, Full cost, yearlong grant for "Indonesian Mass Islamic Organizations beyond Java"	2019
Indonesian Ministry of Religion, Collaborative Research Grant on "Indonesian Islamic Organizations in the Diaspora" (with Zulkifli, Dzuriyatun Toyibah and Eva Mushoffa, UIN-Jakarta)	2017 – 2018
British Academy Small Research Grant on "Understanding Indonesia's Early Legislature" (with Syahrul Hidayat, Exeter University/Universitas Indonesia)	2016 – 2017
Inbound Research Fellowship, Universitas Islam Negeri-Syarif Hidayatullah, Jakarta	2016
Oxford-CNRS Collaboration Grant, with Centre Asie du Sud-est, Paris	2013
RESAREAS Research of Non-European Areas, with Metropolitan University of Prague	2013
William Clarence and Ruth Anna Gaines Fellowship, Yale University	2011 – 2012
Fulbright-Hays Doctoral Dissertation Research Fellowship, US Dept of Education	2009 – 2010
Fulbright Research Grant to Indonesia, US Department of State	2005 – 2006

LANGUAGES

Indonesian, fluent in speaking, listening, reading and writing	Arabic, proficient in reading
Bahasa Minangkabau, proficient in speaking and writing, fluent in listening and reading	Dutch, proficient in reading
	Chinese, proficient in reading and listening (Mandarin)

DOCTORAL STUDENTS

Matthew G.B. Woolgar, "Communism in Local Context: The Indonesian Communist Party in West Java 1945-68"	2021
Frances O'Morchoe, "Borderland Peoples and the Making of Burma's Borders with Thailand and China, 1880-1950"	2019
Alexander Wain, "Chinese Muslims and the Conversion of the Nusantara to Islam"	2015

EDUCATION

- Yale University, Connecticut, USA
 Ph.D. with distinction in History 2012
 Dissertation: "The Fate of Muslim Nationalism in Independent Indonesia"
 M.A. and M.Phil. with distinction in History 2009
 Fields in Modern Southeast Asia, Modern China, and Modern Middle East
- Duke University, North Carolina, USA
 B.A. with distinction in History and Asian and African Languages and Literature 2005
 Specialized in Islamic History and Chinese and Arabic Languages

PUBLICATIONS

MONOGRAPH

- Mainline Islam: Islamic Associational Life in Indonesia (in process).*
Indonesia's Islamic Revolution (Cambridge: Cambridge University Press, 2020).
 Indonesian translation: *Spirit Islam pada Masa Revolusi Indonesia* (Jakarta: Noura Books, 2020).

REFEREED ARTICLES

- "Islamic Third Worldism, and Its Limits, at the Birth of the Cold War," forthcoming in *Harvard Theological Review*, special issue on "Islamic Third Worldism" edited by Hongxuan Lin and Teren Sevea.
- (with Saipul Hamdi) "The Indonesian Central Government in Local Conflict Resolution: Lessons from the Reconciliation of Nahdlatul Wathan," *Indonesia* 114 (2022): 31-50.
- "Indonesian Socialism of the 1950's: From Ideology to Rhetoric," *Third World Quarterly*, special issue on "Socialism in Asia and Africa" edited by Harry Verhoeven, 43, 3 (2021):465-482.
- (with Syahrul Hidayat) "Faces of the 'Konstituante': Data on Some of the Political Elite of Early Independent Indonesia," *Indonesian Journal of Political Research* 1, 1 (Dec 2020): 9-24.
- "Indonesian Islamic Socialism and its South Asian roots," *Modern Asian Studies* 53, 6 (Nov 2019): 1736-1761.
- "Making an Indonesian National Hero for Lombok: The Shifting Category of *Pahlawan Nasional*," *Indonesia and the Malay World* 46, 137 (Mar 2019): 1-22.
- "Reinforcing Charisma in the Bureaucratization of Indonesian Islamic Organizations," *Journal of Current Southeast Asian Affairs*, special issue on "Bureaucratization of Islam in Southeast Asia," 37, 1 (May 2018): 117-140.
- "Decolonization and Religion: Islamic Arguments for Indonesian Independence," *Leidschrift* 31, 3 (Oct 2016): 109-124.
- "Islam in Indonesia's Foreign Policy, 1945-1949," *Al-Jāmi'ah: Journal of Islamic Studies* 53, 2 (2015): 303-336.
- "Evaluating the PRRI Rebellion as a West Sumatran Peasant Movement," *Tingkap* 11, 2 (2015): 160-174.
- "The Standardisation of the Indonesian Language and Its Consequences for Islamic Communities," *Journal of Southeast Asian Studies* 46, 1 (Feb 2015): 86-110.
- "Seeking Arabs but Looking at Indonesians: Snouck Hurgronje's Arab Lens on the Dutch East Indies," *Journal of Islamic and Middle East Studies (in Asia)* 8, 1 (Mar 2014): 51-73.
 Indonesian translation: *Mencari Arab Melihat Indonesia: Kacamata Arab Snouck Hurgronje tentang Hindia Belanda* (Yogyakarta: Mata Bangsa, 2017).

"The Missing Minister of Religion and the PSII: A Contextual Biography of K.H. Ahmad Azhary," *Studia Islamika* 20, 1 (2013): 35-57.

(with Muhammad Saleh Ending) "One Islamic Community, Two Rival Sisters," *Inside Indonesia* 103 (Jan 2011).

EDITED BOOKS

(co-edited with Frank Dhont and Mason C. Hoadley) *Towards an Inclusive Democratic Indonesian Society: Bridging the Gap between State Uniformity and Multicultural Identity Patterns* (Yogyakarta: Atma Jaya University Press, 2009).

BOOK CHAPTERS

"Paradoks Global dan Lokal untuk Pembaca A.A. Navis," in Novi Anoegrajekti, ed., *100 Tahun A.A. Navis: Kajian Kritis, Pemikiran, dan Visi Budaya* (Jakarta: Badan Pengembangan dan Pembinaan Bahasa, 2024), pp. 509-522.

"Defining and Regulating Religion in Early Independent Indonesia," in Jaclyn Neo, Daniel P.S. Goh and Arif A. Jamal, eds., *Regulating Religion in Asia: Norms, Modes and Challenges* (Cambridge: Cambridge UP, 2019), pp. 99-116.

"A.A. Navis: The Man and His Work," in A.A. Navis, *To the Contrary*, trans. Kevin W. Fogg and Matthew G.B. Woolgar (Jakarta: Lontar, 2019), pp. vii-xvi.

"State and Islamic Education Growing into Each Other in Indonesia" in Pia Jolliffe and Thomas Bruce, eds., *Southeast Asian Schools in Modern History: Education, Manipulation, and Contest* (London: Routledge, 2019).

"News of Independence Spreads," "Muslims Embrace the Revolution," and "Shaping Indonesia and Its Government," in David P. Chandler, Robert Cribb and Li Narangoa, eds., *End of Empire: 100 Days in 1945 that Changed Asia and the World* (Copenhagen: NIAS Press, 2016).

"Pancasila as an Idea, not an Icon: Masyumi and the State Ideology," in Kevin Ko and Thomas Conners, eds., *Pancasila's Contemporary Appeal: Re-legitimizing Indonesia's Founding Ethos* (Yogyakarta, Indonesia: Sanata Dharma University Press, 2010).

DIGITAL PRODUCTS

Online research database (lead with Syahrul Hidayat): www.konstituante.net

A digitized, publicly accessible, bilingual online database of all 610 members of the Indonesian constitutional assembly in the 1950s, complete with background information and analysis of the data

Podcast series (editor and lead): "The History of Britain in Asia-Pacific"; "Post-colonial Southeast Asia" Two podcast series for training in the Foreign and Commonwealth Office of the UK, regarding history and continuing issues in the region; commissioned November 2017 and September 2018

TRANSLATIONS

(co-translator with Matthew G.B. Woolgar) *To the Contrary*, by A.A. Navis (Jakarta: Lontar, 2019).

(translator and editor) "The Influence of Muhammad ^oAbduh in Indonesia: Speech given by Hamka (Haji Abdul Malik Karim Amrullah) when receiving a doctorate Honoris Causa from al-Azhar University, Cairo," *Afkaruna: Indonesian Interdisciplinary Journal of Islamic Studies* 11, 2 (Dec 2015): 125-156.

BOOK REVIEWS

Review of *A World Divided: The Global Struggle for Human Rights in the Age of Nation-States* by Eric Weitz, on the Toynbee Prize Foundation Roundtable (2020).

Review of *Religious Authority and Local Governance in Eastern Indonesia* by Jeremy J. Kingsley, on *ASEASUK Blog* (2019)

- Review of *Forging Islamic Power and Place: The Legacy of Shaykh Dā'ūd bin 'Abd Allāh Al-Faṭāni in Mecca and Southeast Asia* by Francis R. Bradley, in *Journal of Asian Studies* 77, 4 (2018)
- Review of *Islamic Post-Traditionalism in Indonesia* by Rumadi, trans. by Rebecca Lunnon, in *Bijdragen tot de Taal-, Land-, en Volkenkunde* 173 (2017)
- Review of *Islam and Politics in Indonesia: The Masyumi Party between Democracy and Integralism* by Remy Madinier, trans. by Jeremy Desmond, in *Journal of Islamic Studies* (2017)
- Review of *Islam, Politics, and Change: The Indonesian Experience after the Fall of Suharto* edited by Kees Van Dijk and Nico J.G. Kaptein, in *Journal of Southeast Asian Studies* 48, 2 (2017)
- Comparative Review of *Revolution in the City of Heroes: A Memoir of the Battle that Sparked Indonesia's National Revolution*, by Suhario Padmodiwiryo, trans. by Frank Palmos, and *Recruit to Revolution: Adventure and Politics During the Indonesian Struggle for Independence*, by John Coast, ed. by Laura Noszlopy, in *Inside Indonesia* 126 (2016)
- Review of *Southeast Asian Muslims in the Era of Globalization* edited by Ken Miichi and Omar Farouk, in *Journal of Islamic Studies*, 27, 3 (2016)
- Review of *Religious Diversity in Muslim Majority States in Southeast Asia: Areas of Toleration and Conflict* edited by Bernhard Platzdasch and Johan Saravanamuttu, in *Journal of Islamic Studies* 27, 1 (2016)
- Review of *Performance, Popular Culture, and Piety in Muslim Southeast Asia* edited by Timothy P. Daniels, in *Islam and Christian-Muslim Relations* 26, 3 (2015)
- Review of *The Longest Journey: Southeast Asians and the Pilgrimage to Mecca* by Eric Tagliacozzo, in *English Historical Review* 130, 583 (2015)
- Review of *Contemporary Developments in Indonesian Islam: Explaining the 'Conservative Turn'* edited by Martin van Bruinessen, in *Journal of Islamic Studies* 26, 1 (2015)
- Review of *Contemporary Islamic Discourse in the Malay-Indonesian World: Critical Perspectives* by Azhar Ibrahim, in *ASEASUK News* 56 (2014)
- Review of *Democracy and Islam in Indonesia* edited by Mirjam Künkler and Alfred Stepan, in *Journal of Islamic Studies* 25, 3 (2014)
- Review of *Islamisation and Its Opponents in Java: A Political, Social, Cultural, and Religious History, c. 1930 to the Present* by M.C. Ricklefs, in *Southeast Asia Research* 22, 2 (2014)
- Review of *Divine Inspirations: Music and Islam in Indonesia* edited by David D. Harnish and Anne K. Rasmussen, in *Contemporary Islam* 8, 2 (2014)
- Review of *Questioning Modernity in Indonesia and Malaysia* edited by Wendy Mee and Joel S. Kahn, in *Ilahiyat Studies* 4, 2 (2013)
- Review of *Culture, power, and authoritarianism in the Indonesian state* by Tod Jones, in *ASEASUK News* 54 (2013)
- Review of *Catholic Vietnam: A Church from Empire to Nation* by Charles Keith, in *Culture and Religion: An Interdisciplinary Journal* 14, 2 (2013)
- Review of *The End of Innocence?: Indonesian Islam and the Temptations of Radicalism* by Andrée Feillard and Rémy Madinier, in *Journal of Islamic Studies* 24, 2 (2013)
- Comparative Review of *Islam, Nationalism and Democracy: A Political Biography of Mohammad Natsir* by Audrey R. Kahin and *Islam in the Making of the Nation: Kartosuwiryo and Political Islam in 20th century Indonesia* by Chiara Formichi, in *Journal of Islamic Studies* 24, 2 (2013)
- Review of *Living Islamically in the Periphery: Muslim Discourse, Institution, and Intellectual Tradition in Southeast Asia* by Iik Arifin Mansurnoor, in *Journal of Islamic Studies* 24, 1 (2013)

Review Essay of *Southeast Asia and the Middle East: Islam, Movement, and the Longue Durée* edited by Eric Tagliacozzo, in *Studia Islamika* 16, 3 (2009)

PROFESSIONAL ACTIVITY

SELECTED CONFERENCE AND PRESENTATION ACTIVITY

- 2025 Georgetown University; Institut Agama Islam Hamzanwadi (Lombok Timur); Fort Bragg, North Carolina (US Army)
- 2024 Southeast Conference of the Association for Asian Studies; Columbia University; Badan Pengembangan dan Pembinaan Bahasa (Jakarta); Melbourne University
- 2023 Southeast Conference of the Association for Asian Studies; University of Wisconsin at Madison; AIFIS-MSU Conference on Indonesian Studies; Fort Liberty, North Carolina (US Army); WHU – Otto Beisheim School of Management (Düsseldorf, Germany); Yale University
- 2022 Southeast Conference of the Association for Asian Studies; Majelis Pustaka dan Informasi, Pimpinan Pusat Muhammadiyah (Yogyakarta); AIFIS-MSU Conference on Indonesian Studies; Harvard Divinity School; North Carolina Community College System Conference; Nahdlatul Wathan Diniyyah Islamiyyah (Lombok)
- 2021 Southeast Conference of the Association for Asian Studies; Harvard University Asia Center; Beijing University; Harvard Divinity School; Universitas Mataram (Lombok); Kongres Sejarahwan Muhammadiyah (Yogyakarta); Universitas Muhammadiyah – Surabaya; Universitas Airlangga
- 2020 American Historical Association annual conference; Clemson University; UIN-Medan (North Sumatra); Indonesian Institute of the Sciences (LIPI)
- 2019 University of California at Berkeley; US Air Force Academy; UIN-Jakarta; IAIN-Palu (Central Sulawesi); UIN-Mataram (Lombok); UNW (Lombok); Universitas Hamzanwadi (Lombok) Universitas Muhammadiyah – Yogyakarta; Universitas Andalas (West Sumatra); UIN-Antasari (South Kalimantan); Universitas Alkhairaat (Central Sulawesi); US Army War College (Pennsylvania)
- 2018 Georgetown University-Qatar; UIN-Bandung (West Java); St Antony's College, Oxford
- 2017 St Antony's College, Oxford; SOAS, London; EuroSEAS Biannual Conference; Universitas Indonesia (Jakarta); UIN-Jakarta; STAIN-Sorong (West Papua); Sunway University (Kuala Lumpur)
- 2016 KITLV / UIN-Makassar (South Sulawesi); IAIN-Palu (Central Sulawesi); AICIS / IAIN-Lampung; UIN-Jakarta; UIN-Medan; Institut Agama Islam Hamzanwadi (Lombok); IAIN-Mataram (Lombok); Indonesian Institute of the Sciences (LIPI) (Jakarta); UIN-Yogyakarta; Universitas Gajah Mada (Yogyakarta); Universitas Muhammadiyah-Yogyakarta; Universitas Indonesia (Jakarta); Universitas Nahdlatul Wathan (Lombok); International Institute for Asian Studies (Leiden); St Antony's College, Oxford
- 2015 National University of Singapore; AICIS / IAIN-Manado (North Sulawesi); Universitas Darussalam-Gontor (East Java); STAIN-Ponorogo (East Java)

- 2014 AICIS / IAIN-Balikpapan (East Kalimantan); UIN-Yogyakarta; University College London; University of Exeter; Faculty of Theology and Religion, University of Oxford; University of Mandalay; Yangon School of Political Science; Yale University; St Antony's College, Oxford
- 2013 Centre Asie du Sud-est, CNRS, Paris; AICIS / IAIN-Mataram (Lombok); SOAS, London; Metropolitan University Prague; UIN-Jakarta; International Islamic University of Malaysia; Ateneo de Manila University

DISCIPLINARY SERVICE

Member of the editorial board for *Indonesia and the Malay World* (SOAS, London); *Hunafa: Jurnal Studi Islamika* (IAIN-Palu, Indonesia); *Ulumuna Journal of Islamic Studies* (UIN-Mataram, Indonesia); *Journal of Indonesian Political Research* (Indonesian Institute of the Sciences, Indonesia)

Special consultant for *Studia Islamika* (UIN-Syarif Hidayatullah, Jakarta, Indonesia)

Reviewer for *Indonesia and the Malay World*, *Indonesia*, *Journal of Islamic Studies*, *Modern Asian Studies*, *Muslim World*, *Journal of Southeast Asian Studies*, *Social Transformations: The Journal of the Global South*, *Canadian Journal of History*, *Studia Islamika*, Cornell University Press, University of Kentucky Press; Routledge Press; DeGruyter Press

President of the Southeast Conference of the Association for Asian Studies (2022-23); Treasurer of the Southeast Conference of the Association for Asian Studies (2024-present); Southeast representative on the Council of Conferences, Association for Asian Studies (2023-present); member of American Historical Association (2006-2021), Association for Asian Studies (2006-present); and Association of Southeast Asian Studies (UK) (2012-2020)

Board member of Association of Southeast Asian Studies (UK) (2017-2018); Asian Studies Centre at St Antony's College, Oxford (2017-2019); publications program of the Institute of Islamic Studies of the University of the Philippines (2017-present)